



NAACP ACT-SO COMPETITION APPLICATION

CONTEST YEAR 2014

Unit Name: Detroit NAACP Youth Council Unit #: 3765 Chairperson Name LaToya Henry

**** THIS SECTION TO BE COMPLETED BY STUDENT APPLICANT. PLEASE PRINT LEGIBLY:**

Name: _____ SS# _____
 Address: _____ City _____ State: _____ Zip: _____
 DOB: / / Age: _____ Student Email _____
 Home Phone: () _____ Cell Phone: _____ Gender: () male () female
 US Citizen: () Yes () No NAACP Member? () Yes () No Returning Competitor _____
 High School Name: _____ Grade _____
 High School City _____ High School State: _____
 Parent(s) Name: _____ Parent Cell Phone _____
 Parent Email: _____

- ❖ Reference the ACT-SO Category Descriptions and identify the category for which you will create a project, artwork or performance.
- ❖ Please check the appropriate category (ies). Students may enter in up to **THREE (3)** Categories.

SCIENCES	HUMANITIES	PERFORMING ARTS	VISUAL ARTS
___Biology/Microbiology (01) ___Chemistry/Biochemistry (02) ___Computer Science (03) ___Earth & Space Sciences (04) ___Engineering (05) ___Mathematics (06) ___Medicine and Health (07) ___Physics (08) ___Advancing to Nationals	___Music Composition (09) ___Short Story(10) ___Playwriting (11) ___Poetry (12) ___Advancing to Nationals	___Dance (13) ___Dramatics (14) ___Music Inst/Classical (15) ___Music Inst/Contemp (16) ___Music Vocal/Classical (17) ___Music: Vocal/Contemp (18) ___Oratory (19) ___Advancing to Nationals	___Architecture (20) ___Drawing (21) ___Filmmaking (22) ___Painting (23) ___Photography (24) ___Sculpture (25) ___Advancing to Nationals BUSINESS ___Entrepreneurship (26) ___Advancing to Nationals

Entry Category & Title # 1: _____
 Entry Category & Title # 2: _____
 Entry Category & Title # 3: _____

STUDENT SIGNATURE: _____ DATE: _____

PARENTAL SIGNATURE: _____ DATE: _____

***** SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON *****

ACT-SO Chairperson LaToya Henry
 Address 8220 Second Avenue
 City: Detroit State: MI Zip 48202

This student is a local gold medal winner and will advance to the National Competition.

Chairperson Signature: _____ Date: _____