



## NAACP ACT-SO COMPETITION APPLICATION

Contest Year 2017

|  |   |  |   |            |                    |
|--|---|--|---|------------|--------------------|
| <b>Name of Sponsoring Unit</b>   |   |  |   |            |                    |
| Unit Name  | Detroit NAACP Youth Council                     |  |   | Unit #     | 3765               |
| <b>This section to be completed by student applicant. Please print legibly.</b>  |   |  |   |            |                    |
| First Name   |   |  |   | Last Name  |                    |
| Address  |   |  |   |            |                    |
| City   |   |  | State   | Zip        |                    |
| Home Phone   | ( ) -   |  |   | Cell Phone | ( ) -              |
| E-mail Address   |   |  |   |            |                    |
| Graduating Seniors: Are you planning to attend college   |   |  | D.O.B.  | / /        |                    |
| Yes <input type="checkbox"/> No <input type="checkbox"/>   |   |  |   |            |                    |
| Returning Competitor Yes <input type="checkbox"/> No <input type="checkbox"/>  |   |  | NAACP Member Yes <input type="checkbox"/> No <input type="checkbox"/> |            |                    |
| Gender Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>  |   |  | U.S. Citizen Yes <input type="checkbox"/> No <input type="checkbox"/> |            |                    |
| High School Name   |   |  |   | Grade      |                    |
| High School City   |   |  |   | HS State   |                    |
| Parent/ Guardian(s) Name   |   |  |   |            |                    |
| Parent/Guardian(s) Cell Phone  |   | ( ) -  | Parent E-mail Address   |            |                    |
| <b>Refer to the ACT-SO Category Descriptions and check the category (ies) for which you will create a project, artwork, or performance. Contestants may compete in no more than 3 competitions. Indicate the competition &amp; for music competitors indicate instrument and/or voice - (ex; soprano, drums, saxophone, etc)</b> |   |  |   |            |                    |
| <b>STEM</b>  | <b>HUMANITIES</b>                               |  | <b>PERFORMING ARTS</b>  |            | <b>VISUAL ARTS</b> |
| <input type="checkbox"/> Architecture (01)   | <input type="checkbox"/> Music Composition (10) | <input type="checkbox"/> Dance: Ballet (15)          | <input type="checkbox"/> Drawing (26)                                 |            |                    |
| <input type="checkbox"/> Biology/Microbiology (02)   | <input type="checkbox"/> Original Essay (11)    | <input type="checkbox"/> Dance: Contemporary (16)    | <input type="checkbox"/> Filmmaking (27)                              |            |                    |
| <input type="checkbox"/> Chemistry/Biochemistry (03)   | <input type="checkbox"/> Playwriting (12)       | <input type="checkbox"/> Dance: Modern (17)          | <input type="checkbox"/> Painting (28)                                |            |                    |
| <input type="checkbox"/> Computer Science (04)   | <input type="checkbox"/> Poetry—Written (13)    | <input type="checkbox"/> Dance: Traditional (18)     | <input type="checkbox"/> Photography (29)                             |            |                    |
| <input type="checkbox"/> Earth & Space Sciences (05)   | <input type="checkbox"/> Short Story (14)       | <input type="checkbox"/> Dramatics (19)              | <input type="checkbox"/> Sculpture (30)                               |            |                    |
| <input type="checkbox"/> Engineering (06)  | <b>BUSINESS</b>                                 |  | <input type="checkbox"/> Music: Instr.—Classical (20)                 |            |                    |
| <input type="checkbox"/> Mathematics (07)  | <b>CULINARY</b>                                 |  | <input type="checkbox"/> Music: Instr.—Contemp. (21)                  |            |                    |
| <input type="checkbox"/> Medicine & Health (08)  | <input type="checkbox"/> Entrepreneurship (31)  | <input type="checkbox"/> Music: Vocal—Classical (22) | <input type="checkbox"/> Music: Vocal—Contemp. (23)                   |            |                    |
| <input type="checkbox"/> Physics (09)  | <input type="checkbox"/> Culinary Arts (32)     | <input type="checkbox"/> Oratory (24)                | <input type="checkbox"/> Poetry—Performance (25)                      |            |                    |
| Competition 1 & Instrument/Voice:  |   |  |   |            |                    |
| Competition 2 & Instrument/Voice:  |   |  |   |            |                    |
| Competition 3 & Instrument/Voice:  |   |  |   |            |                    |
| <b>ACT-SO requires all competitors be an amateur (having not received wages for professional services) in the categories of competition. By signing below, I/we indicate the above named individual is an amateur, and any violation of this requirement will result in disqualification.</b>                                    |   |  |   |            |                    |
| Student Signature  |   |  |   | Date       | / /                |
| Parent/ Guardian(s) Signature  |   |  |   | Date       | / /                |
| <b>THIS SECTION TO BE COMPLETED BY ACT-SO CHAIRPERSON</b>  |   |  |   |            |                    |
| ACT-SO Chairperson   |   | LaToya A. Henry                                      |   |            |                    |
| Chairperson Signature  |   |  |   | Date       | / /                |